



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**

**STRUCTURAL PEST CONTROL COMMISSION**

**MARCH 20, 2024 9:30 A.M.**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
 VETERANS MEMORIAL AUDITORIUM  
 5825 FLORIDA BLVD., FIRST FLOOR  
 BATON ROUGE, LOUISIANA 70806**

**Agricultural & Environmental Sciences**  
 Suite 3000  
 (225) 925-3770  
 Fax: 925-3760

**Agro-Consumer Services**  
 Suite 5000  
 (225) 922-1341  
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**Animal Health & Food Safety**  
 Suite 4000  
 (225) 925-3962  
 Fax: 925-4103

**Forestry**  
 Suite 6000  
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 Fax: 922-1356

**Management & Finance**  
 Suite 1000  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**  
 Suite 7000  
 (225) 922-1269  
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL AND DECLARATION OF QUORUM**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF DECEMBER 12, 2023 MINUTES**
- V. ADJUDICATORY HEARINGS**

**CONTESTED CASES**

- a. Case 24-SPCC-2513 – Stacy Dufrene
- b. Case 24-SPCC-2530 – Stacy Dufrene
- c. Case 24-SPCC-2538 – Joseph Cohn (continuance)
- d. Case 24-SPCC-2539 – David Williams (continuance)
- e. Case 24-SPCC-2541 – Jeremy Calais (continuance)
- f. Case 24-SPCC-2544 – Edward Reynolds (continuance)
- g. Case 24-SPCC-2545 – Jacob Cohn (continuance)

**STIPULATED CASES**

- a. Case 24-SPCC-2540 – Steven Jackson
- b. Case 24-SPCC-2542 – Curnis Suire
- c. Case 24-SPCC-2543 – Andy McDonald

- VI. NEW BUSINESS**
  - a. LPMA Report – Layne Salvant and Jeff Hargrave
  - b. SPCC Subcommittee Nominations
  - c. LDAF Report - Kelly Moore

**VII. OLD BUSINESS**

- VIII. STATUS REPORT**
- IX. LICENSEE APPLICATIONS**
  - a. Request to Retest – Marlene Duhon
- X. PUBLIC COMMENTS**
- XI. FUTURE MEETING DATE**
- XII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO L.A. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT KAYLA TOUSSAINT AT (225) 925-4578 OR VIA EMAIL AT [KTOUSSAINT@LDAF.STATE.LA.US](mailto:KTOUSSAINT@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMODATION NECESSARY.



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Kiara Moore, Assistant Director  
Structural Pest Control Commission